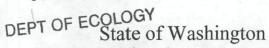
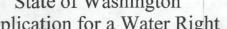
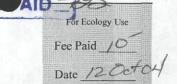


ECOLOGY







Application for a Water Right
Please follow the attached instructions to avoid unnecessary delays.

					NIZATION OD	WWY A CHIED B	RSVS	TEM		
Section 1. A	APPLIC	ANT -	PERSON	,ORGA	MILATION, OR	WAILI		I DIVI		
Name	ona	i E	. 1-	tall	Home Tel:	360,73.	4-3	513		Alternate
Mailing Address_	2621	Nom	th Sho	re Ro	ad Work Tel:	253)34	7-53	315	-	HITEMAN
City Bell 1	nghas	n Sta	ate <u>WA</u> Zi	p+49	8 +226 FAX:(	)				
Section 2. O		CT - PI	ERSON T	TO CAL	L ABOUT THE	APPLIC.	ATIO	N I I I I I I I I I I I I I I I I I I I		
Name					Home Tel:(	)	<u> </u>			
Mailing Address_					Work Tel:(					
City		Sta	ateZi	p+4	+FAX:(					
elationship to ap	pplicant									
Section 3. S The applicant requirements for the section of the sec	quests a per	mit to use	e not more th	nan	ground water source tions.) NOTE: A tax p	(check only	one) fo	ninute or , r the purpo	se(s)	
ufficient. stimate a maxim  Check if the	num annua ne water use From/	l quantity e is propo	to be used i	n acre-feet ort-term pro	per year: 1.0		nat the w	SECTION AND ADDRESS OF THE PARTY OF THE PART		9/4
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afficient. stimate a maxim Check if the Section 4. V If SURFACE V Name the water lake, etc. If unn stream," etc.:	water use From/ WATER WATER r source and named, write La	d indicate te "unnam	to be used i	n acre-feet ort-term pro / / / pring, "unnamed	per year: 1,00 pject. Indicate the period	od of time th		ater will be		Ps/A
Section 4. V  If SURFACE V  Name the water lake, etc. If unn stream," etc.:  Number of dive.	water use From/ WATER WATER r source and named, write La ersions:	d indicate te "unname " of body of	to be used i	ort-term pro	per year: 100 Dject. Indicate the period	ed of time the		ater will be		B/A
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Section 4. V  If SURFACE Y  Name the water lake, etc. If unstream," etc.:  Number of dive.  Source flows in W  LOCATION	water use From/ WATER WATER r source and named, write La ersions: to (name o	d indicate te "unnam Ke W	to be used i	ort-term pro  / / /  pring, "unnamed  O M  es in feet fr	per year:	ER	well	ater will be	e needed:	9/
If SURFACE IN Number of diversity of the Source flows in LOCATION  Enter the north section corner:	water use From/ WATER WATER T source and named, write La ersions: to (name o	d indicate te "unnant Ke W	if stream, spined spring,"  water): est distances	oring, "unnamed "by many to the serious in feet fr	per year: 100  Diject. Indicate the period  If GROUNDWAT  A permit is desired for the period of the	ER (s):	well thdrawa	(s).	e needed:	8/2
Section 4. V  If SURFACE V  Name the water lake, etc. If unstream," etc.:  Number of dive.  Source flows in the late of the la	water use From/ WATER WATER T source and named, write La ersions: to (name o	d indicate te "unnam Ke W	to be used it sed for a shot to to to if stream, spined spring," had spring."  water): est distance	oring, "unnamed  oring in feet fr	per year: 100 Diject. Indicate the period  If GROUNDWAT  A permit is desired for the period of the p	ER (s):	well thdrawa	(s).	e needed:	
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Appl. No.: 51-28222





## Section 5. GENERAL WATER SYSTEM INFORMATION

A.	Name of system, if named: private, homeowner	
B.	Briefly describe your proposed water system. (See instructions.)	
C.	Do you already have any water rights or claims associated with this property or system?  PROVIDE DOCUMENTATION.	YES NO
110000000000000000000000000000000000000	Section 6. DOMESTIC / PUBLIC WATER SUPPLY SYSTEM INFORMATION (Completed for all domestic/public supply uses.)	N
A.	Number of "connections" requested:/ Type of connection Home (Homes, Apartment, Reco	
	(Homes, Apartment, Recu	eational, etc.)
B.	Are you within the area of an approved water system?  If yes, explain why you are unable to connect to the system. Note: Regional water systems are ident County Health Department.	YES □ NO ified by your
Con	omplete C. and D. only if the proposed water system will have fifteen or more connec	tions.
C.	Do you have a current water system plan approved by the	
	Washington State Department of Health?  If yes, when was it approved? Please attach the current approved version of your	YES □ NO plan.
D.	Do you have an approved conservation plan?  If yes, when was it approved? Please attach the current approved version of your	YES □ NO
	Section 7. IRRIGATION/AGRICULTURAL/FARM INFORMATION (Complete for all irrigation and agriculture uses.)	
A.		
	^^	
В.	List total number of acres for other specified agricultural uses:	
	Use Acres	
	Use Acres	
	Use Acres	
C.	. Total number of acres to be covered by this application:	
D.	Family Farm Act (Initiative Measure Number 59, November 3, 1977, as amended by Chapter 237, L Add up the acreage in which you have a controlling interest, including only:	aws of 2001)
	‡ Acreage irrigated under water rights acquired after December 8, 1977;	
	‡ Acreage proposed to be irrigated under this application;	
	‡ Acreage proposed to be irrigated under other pending application(s).	
	1 Is the combined acrosses greater than 6000 serves?	YES □ NO
		YES   NO
E.	. Farm uses:	
	Stockwater - Total # of animals Animal type (If dairy cattle, see be	elow)
	Dairy - # Milking # Non-milking	100

Section 8. WATER STORAGE	
Will you be using a dam, dike, or other structure to retain or store water?	□ YES NO
NOTE: If you will be storing 10 acre-feet or more of water and/or if the water depth will be 10 feet or not more portion of the storage will be above grade, you must also apply for a reservoir permit. You can grapplication from the Department of Ecology.	nore at the deepest point, and et a reservoir permit
Section 9. DRIVING DIRECTIONS	
Provide detailed driving instructions to the project site.	
out Smilfrom Beelingham via Alaba	maste North
to 2621 N. Shore Rd.	
Section 10. REQUIRED MAP	
A. Attach a map of the project. (See instructions.)	
Section 11, PROPERTY OWNERSHIP	
A. Does the applicant own the land on which the water will be used?	YES D NO
If no, explain the applicant's interest in the place of use and provide the name(s) and a	
3. Does the applicant own the land on which the water source is located?	YES ONC
If no, submit a copy of agreement:	
certify that the information above is true and accurate to the best of my knowledge. I upprocess my application, I grant staff from the Department of Ecology access to the site for monitoring purposes. Even though I may have been assisted in the preparation of the ab	r inspection and ove application by the
employees of the Department of Ecology, all responsibility for the accuracy of the inform	ation rests with me.
employees of the Department of Ecology, all responsibility for the accuracy of the inform	ation rests with me.
employees of the Department of Ecology, all responsibility for the accuracy of the inform	ation rests with me.

Landowner for place of use (if same as applicant, write "same")

Jse this p number b		answers to any q	uestions on	the application.	Please indica	te section
	V \$6	<b>V</b>				

Ecology staff		Date

Ecology is an Equal Opportunity and Affirmative Action employer.

To receive this document in alternative format, contact the Water Resources Program at (360) 407-6604 (Voice) or (360) 407-6006 (TDD).

A tract of land in Government Lot 3, in Section 30, Township 38 North, Range 4 East of W.M., more particularly described as follows:

Beginning at a point 587.05 feet East and 1333.52 feet South of the quarter corner common to Sections 25 and 30, said Township and Range, which point is designated as point "A", thence North 67° 36' 30" East 213 feet to the Westerly line of the Northern Pacific Railway right-ofway; thence Southerly along the Westerly line of the Northern Pacific Railway right-of-way on a curve to the left, the distance and bearing of the chord of said curve is South 56° 23' 30" West 25 feet to the true point of beginning of this description; thence continuing on said last described course 25 feet to the Northeasterly corner of a tract of land conveyed to John B. Bertoglio and Fayetta Bertoglio, his wife, by instrument recorded under Whatcom County Auditor's File No. 654073; thence Southwesterly along the Southeasterly line of said Bertoglio tract to a point 125 feet South 44° 17' 30" East of the point designated as point "A"; thence North 44° 17' 30" West 60 feet to a point, thence Easterly in a straight line to the true point of beginning, LESS roads, situate in Whatcom County, Washington.

ALSO all shorelands of the second class situate in front of, adjacent to or abutting upon said above described tract, and also all shorelands adjoining said tract which are contained between it and the meander line (now submerged) in Lake Whatcom, situate in Whatcom County, Washington.